



**TOWN OF UXBRIDGE**

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NOV 10 '10 PM 12:05

☒ Meeting



Cancellation

**Board or Commission:** CONSERVATION COMMISSION

**Meeting Date:** NOVEMBER 15, 2010 at 7:00 PM

**Place:** BOARD OF SELECTMEN'S ROOM

**Authorized Signature:** \_\_\_\_\_

*Donna C Hardy*

**OLD BUSINESS**

- **DEP #312-916, NOI, Triumvirate Environmental, Inc., 146 Mendon St (Map 19, Parcel 3621), cont'd** Excavation of petroleum contaminated soil related to historic underground storage tank located w/in the buffer zone of the Blackstone Canal.
- **DEP #312-918, NOI, Thomas Harrington, 11 Buffum Road (Map 37, Parcels 1324 & 1356), cont'd** Rebuilding a house that was destroyed by fire and construction of a new addition to the house.

**Violations/Potential Violations**

- 0 Blackstone St (Map 31, Parcel 4142)
- 26 Boston St (Map 12B, Parcel 2945)
- 175 Henry St (Map 20, Parcel 3627)
- Mountainview Estates (Map 41, Parcels 1827, 1832, 1858, 1876, 1895, 1941 and 1977)
- Henry Legg Road/West River Road (Map 13 & 19, various parcels)
- 20 Albee Road (Map 41, Parcel 1743)

**NEW BUSINESS**

**Public Hearings**

- **DEP #312-919, NOI, BSC Group, Uxbridge High School on Quaker Hwy (Map 36, Parcels 4474, 2784, 3645 & 3534) -** Development of a new high school building and associated facilities. Significant portions of the project site have been previously disturbed as part of sand and gravel operations. The project will include the school building, playing fields, access, parking, storm-water management and utilities. Impacts to wetland resource areas will result from sewer installation.

**Violations/Potential Violations**

**Meeting Postings:**

- \* Except in an emergency, a public body must post notice of a meeting at least 48 hours in advance, excluding Saturday's, Sunday's and legal holidays, except in emergencies.
- \* "Emergency" is a sudden, generally unexpected occurrence or set of circumstances demanding immediate action.
- \* In an emergency, a public body shall post notice as soon as reasonably possible prior to a meeting.
- \* Notice must include date, time and place of meeting.
- \* Must include listing of topics the chair reasonably anticipates will be discussed at the meeting.
- \* Topics must give enough specificity so that the public will understand what will be discussed.
- \* Public bodies are encouraged to update the notice when aware of new topic within the 48 hour period before the meeting.
- \* Chairs should not post notices so far in advance that there is a high likelihood that new topics will arise, unless the chair updates the notice with on such new topics 48 hours in advance of the meeting.

## **Other**

- **90 Brandy Lane (Map 8, Parcel 4182) Emergency Certification**
- **9 Queen of Roses (Map 29, Parcel 3153)**
- **Metacomet Land Trust, to accept a donation of a conservation restriction**
- **Blackstone National Park Now, requests support for a permanent National Park in Blackstone Valley**
- **Waucantuck – The Mill on West River Pond, located off of Mendon Street**

## **Minutes**

Approval of November 1, 2010 Minutes

## **Other Items**

- **Pout Pond/Legg Farm**
- **Any other business which may lawfully come before the Commission.**

**Respectfully submitted,  
Town of Uxbridge Conservation Commission**

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